

Head of Legal and Democratic Services and Monitoring Officer, T W Mortimer LLB Solicitor JTB

Joint Transportation Board



Notice of a Meeting, to be held in the Council Chamber, Civic Centre, Tannery Lane, Ashford, Kent TN23 1PL on Tuesday 8th March 2011 at 7.00pm

The Members of this Committee are:-

Mr M A Wickham (Chairman) Cllr. Burgess (Vice-Chairman) Cllrs. Mrs Blanford, Clarkson (ex officio), Claughton, Cowley, Ellison, Feacey*, Heyes, Woodford *Chairman of the Transport Forum Mr M J Angell, Mr P M Hill, Mr R E King, Mr S J G Koowaree, Mrs E Tweed, Mr J N Wedgbury Mr T Reed – KALC Ashford Area Committee

NB: Under the Council's Public Participation Scheme, members of the public can submit a petition, ask a question or speak concerning any item contained on this Agenda (Procedure Rule 9 refers)

Agenda

Page Nos.

- 1. **Apologies/Substitutes** To receive Notification of Substitutes in accordance with Procedure Rule 1.2(iii)
- 2. **Declarations of Interest** Declarations of Interest under the Code of Conduct adopted by the Council on the 24th May 2007 relating to items on this agenda should be made here. The nature as well as the existence of any such interest must also be declared
- 3. **Minutes** To approve the Minutes of the Meeting of this Board held on the 7th December 2010
- 4. To Receive any Petitions
- 5. Tracker Report

Part I – For Decision

6. Victoria Way – Resolution to Objections on Parking Consultation



- 7. Disabled Persons Parking Bays Criteria and Charging Regime
- 8. Ashford Pedestrian Guardrailing Assessment

Part II – For Information

- 9. Update on Highway Improvements at M20 Junction 9 and Drovers Roundabout and at Victoria Way
- 10. Highway Works Programme 2010/11
- 11. Dates of Meetings for 2011/12:-

Tuesday, 14th June 2011 Tuesday, 13th September 2011 Tuesday, 13th December 2011 Tuesday, 13th March 2012

DS/VS 28th February 2011

Queries concerning this agenda? Please contact Danny Sheppard: Telephone: 01233 330349 Email: danny.sheppard@ashford.gov.uk Agendas, Reports and Minutes are available on: www.ashford.gov.uk/committees

